

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Student ID#: \_\_\_\_\_

Expected Graduation Term: Summer Fall Spring Year: \_\_\_\_\_  
4 digit year

**BUSINESS LOWER AND UPPER DIVISION REQUIREMENTS:**

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
BUS3 10/12 <sup>1</sup>	_____	_____	_____
BUS1 20*	_____	_____	_____
BUS3 80	_____	_____	_____
BUS2 90*	_____	_____	_____
100W(B)*	_____	_____	_____
BUS2 130	_____	_____	_____
BUS5 140	_____	_____	_____
BUS3 160	_____	_____	_____
BUS1 170	_____	_____	_____
BUS5 187	_____	_____	_____
BUS4 188	_____	_____	_____
BUS3 189	_____	_____	_____
BUS2 190	_____	_____	_____

<sup>1</sup>Required for Fall 2025 or later

**CONCENTRATION REQUIREMENTS:**

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
BUS1 120A*	_____	_____	_____
BUS1 121A*	_____	_____	_____
BUS1 121B*	_____	_____	_____
BUS1 122A*	_____	_____	_____
BUS1 123A*	_____	_____	_____

Select **THREE** of the following:  
BUS 120B#, 120D#, 122B#, 123C#, 124#, 125#, 126#, 127A#, 128#, 129A#, 129B#

BUS # \_\_\_\_\_

BUS # \_\_\_\_\_

BUS # \_\_\_\_\_

\*Requires a grade of "C" or better  
# A grade of "D-" or better is considered passing

**PREPARATION FOR THE MAJOR:**

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
ENGL 2*/1B*	_____	_____	_____
ECON 1A	_____	_____	_____
ECON 1B	_____	_____	_____
Math 70/71*	_____	_____	_____

**OTHER BUSINESS REQUIREMENTS:**

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
BUS 91L/96X/91A	_____	_____	_____
BUS3/PHIL 186	_____	_____	_____
Non-Business Global Perspectives Course/Area 3 (formerly Area V)			

For office use only  
CORE AND SUPPORT COURSES REMAINING:  
\_\_\_\_\_  
\_\_\_\_\_

120 Units Required: \_\_\_\_\_  
CONCENTRATION COURSES REMAINING:  
\_\_\_\_\_  
\_\_\_\_\_

JHSSC ADVISOR: \_\_\_\_\_

DATE: \_\_\_\_\_

JHSSC DIRECTOR: \_\_\_\_\_

DATE: \_\_\_\_\_